



Deen Ki Rah Me Aghe Badhne Ki Piyas

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Rahe Amal Hindi 'Rasulullah ﷺ Ke Sathiyo Ka Hal' se lipyantaran kiya gaya he.

'Note:- Hadees ki Rivayat ka khulasa he.'

Bismillahirrahmanirrahim

*Bukhari va Muslim, Raavi Hazrat Saalim Rd.

Rasulullah ﷺ ne farmaya, Hazrat Abdullah Bin Umar Rd (Hazrat Saalim Rd ke valid) bahut achchhe adami he, kash tahajjud ke liye utha karte Saalim Rd kehte he ki Aap ﷺ farmane ke baad valid ka ye hal huva ki raat me thodi der sote.

*Muslim, Raavi Abu Huraire Rd.

Makka se hijrat karke aane valo mese jo log garib aur mohtaj the (jo Allah ki rah me kharch karne se majbur the) Rasulullah ﷺ ke pas aaye aur kaha ki

hamesha baki rehne vali khushhali aur uncha darza to maaldaro ko mila (aur hamko na mila) Aap ﷺ ne puchha ye kaise? Unhone kaha ham namaz padhte he aur vo bhi padhte he aur ham roze rekhte he aur vo bhi roze rekhte he (neki ke in kamo me to vo barabar ke sharik he) lekin vo Allah ke raste me kharch karte he aur ham nahi kharch kar pate? Vo gulamo ko azad karte he aur is silsile me rakam kharch karte he aur ham aisa nahi kar pate.

Aap ﷺ ne unki baat sunkar farmaya kya me tumhe aisi baat na batau jis ki badolat neki ki rah me aaghe badh jane valo ko pa loge aur jis ki badolat tum apne pichhe aane valo ke aaghe rahoge aur tumse sirf vohi log behtar honge jo tumhare jaisa kaam kare, unlogo ne kaha zarur vo kaam bataiye Ae Allah ke Rasul! Aap ﷺ ne farmaya tum har farz namaz ke baad 33 bar Subhanallah, 33

bar Allahuakbar, aur 33 bar Alhamdulillah keh liya karo. (chunache ye log gaye aur padhne lage, jab maaldar logo ko malum ho gaya ki unke muhajir bhaiyo ko ye Aap ﷺ ne bataya he to unhone bhi ye tasbeeh padhni shuru kardi) to vo log Aap ﷺ ke pas aaye aur bataya ki hamare maaldar bhaiyo ne suna to unhone bhi shuru kar diya, Aap ﷺ ne farmaya, ye Allah ka fazal he jise chahta he deta he.

Is hadis se malum huva ki Nabi ki jamat me deen ki rah me aaghe badhne aur akhirat me uncha darja pane ki kitni jiyada piyas thi, aur ye bhi is hadis se malum huva ki jo log maal kharch karne ki takat nahi rakhte agar vo zikar aur dua aur dusre neki ke kaam kare to jannat se mehrum na rahenge. Aur ye bhi malum huva ki gulamo ko gulami ki laanat se nikalna, unhe insaniyat ki satah par lana aur samaz me unko

barabar ki hesiyat dena bahut badi neki he. Is hadis me Allahu Akbar ke liye 33 bar ka jikar he, aur dusri hadis me Allahu Akbar 34 bar padhne ka zikar aata he, bujruho ka issi par amal he. Kuchh aur hadiso me aaya he ki Aap ﷺ ne tino ko das-das bar padhne ki talim di he.

